

# Climate Emergency and Sustainability Policy Development and Scrutiny Panel

**Date: Monday, 21st June, 2021**

**Time: 3.30 pm**

**Venue: Council Chamber - Guildhall, Bath**

**Councillors:** Karen Walker, Joel Hirst, Shelley Bromley, Paul Crossley,  
Lisa O'Brien, Grant Johnson, Dr Kumar, Ryan Wills and Joanna Wright



**Michaela Gay**

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## NOTES:

1. **Inspection of Papers:** Papers are available for inspection as follows:

Council's website: <https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1>

2. **Details of decisions taken at this meeting** can be found in the minutes which will be circulated with the agenda for the next meeting. In the meantime, details can be obtained by contacting as above.

3. **Recording at Meetings:-**

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control. Some of our meetings are webcast. At the start of the meeting, the Chair will confirm if all or part of the meeting is to be filmed. If you would prefer not to be filmed for the webcast, please make yourself known to the camera operators. We request that those filming/recording meetings avoid filming public seating areas, children, vulnerable people etc; however, the Council cannot guarantee this will happen.

The Council will broadcast the images and sounds live via the internet  
[www.bathnes.gov.uk/webcast](http://www.bathnes.gov.uk/webcast)

The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

4. **Public Speaking at Meetings**

\*\* COVID alert: From the 6 May 2021 all formal Council meetings of whatever nature must take place physically. However, we are constrained by health & safety considerations and social distancing measures. This means that room capacities are significantly reduced, and the visiting public may be prevented from entering a meeting room if it is at capacity. In this period, we encourage people to view the meeting online if possible. Further details are available from the Democratic Services team.

The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group.

**Advance notice is required not less than two full working days before the meeting. This means that for meetings held on Thursdays notice must be received in Democratic Services by 5.00pm the previous Monday.**

Further details of the scheme can be found at:

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942>

5. **Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are signposted.

Arrangements are in place for the safe evacuation of disabled people.

## **6. Supplementary information for meetings**

Additional information and Protocols and procedures relating to meetings

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505>

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21st June, 2021**

**at 3.30 pm in the Council Chamber - Guildhall, Bath**

**A G E N D A**

1. WELCOME AND INTRODUCTIONS
2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 6.

3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS
4. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is **a disclosable pecuniary interest** *or* an **other interest**,  
(as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIRMAN
6. ITEMS FROM THE PUBLIC OR COUNCILLORS - TO RECEIVE DEPUTATIONS, STATEMENTS, PETITIONS OR QUESTIONS RELATING TO THE BUSINESS OF THIS MEETING

David Redgewell has registered to make a (3 minute) statement on transport issues.

7. MINUTES: 7TH JUNE 2021 (Pages 7 - 16)

The draft minutes of the meeting held on 7<sup>th</sup> June 2021 are attached.

8. CLEAN AIR ZONE UPDATE (Pages 17 - 18)

A cover report is attached. There will be a presentation at the meeting.

*(Note: This item was postponed from the 7<sup>th</sup> June meeting of the Panel.)*

9. DEVELOPMENT OF NEIGHBOURHOOD SERVICES

There will be a presentation on this item at the meeting.

10. PROGRESS REPORT ON THE LOCAL PLAN PARTIAL UPDATE, ASSOCIATED SUPPLEMENTARY PLANNING DOCUMENTS (INCLUDING ELECTRIC VEHICLE CHARGING POINTS) AND THE WECA SPATIAL DEVELOPMENT STRATEGY (Pages 19 - 26)

A report is attached, there will also be a presentation at the meeting.

11. PANEL WORKPLAN (Pages 27 - 30)

This report presents the latest workplan for the Panel. Any suggestions for further items or amendments to the current programme will be logged and scheduled in consultation with the Panel's Chair and supporting senior officers.

The Committee Administrator for this meeting is Michaela Gay who can be contacted on 01225 394411.